

*Gettysburg  
Presbyterian Church*

208 BALTIMORE STREET, GETTYSBURG, PA 17325

*Rev. J. Caleb McClure, Senior Pastor*

*Rev. Peter J. Roy, Covenant Associate Pastor*

*David E. Conklin, Director of Music & Adult Choir Dir.*

*Jamie Bowman, Organist*

*Kyle Clark, Director of Children's Ministry and  
Website / Social Media Manager*

OFFICE TELEPHONE: 717-334-1235

EMAIL: [info@gettysburgpresbyterian.org](mailto:info@gettysburgpresbyterian.org)

WEBSITE: [www.gettysburgpresbyterian.org](http://www.gettysburgpresbyterian.org)  
(WORSHIP LIVESTREAM LINK ON WEBSITE)

***"Gathering People in Christ"***

# IN THE JOY OF GOD'S LOVE, WELCOME TO WORSHIP

July 21, 2024

9:30 a.m.

## We Gather Together

### Welcome & Announcements

### Prelude

*I Need Thee Every Hour* - Lowry

### Call to Worship *(as composed by Nancy C. Townley)*

Come, out of your busy lives to a quiet time and place

**Our souls thirst for some peace and quiet.**

Come, and rest in the Lord who will restore your souls.

**Our lives need moments of rest.**

Come and find the quiet center. Come, be at peace.

**Praise God who offers to us a shelter and resting place.**

**Amen.**

## We Praise God

### \*Hymn of Praise

No. 387

*Savior, Like a Shepherd Lead Us*

### \*Prayer of Confession *(written by Tara Bulger)*

**We love you, O Lord, with our prayers and our songs.**

**Forgive us when we do not love you with our actions.**

**You have called us to tend your sheep:**

**to care for your people around the world,**

**to share what we have, and to reflect your love.**

**Forgive us, O Lord, when our love for you is shallow,**

**when our love for our neighbors is empty,**

**and when our love for ourselves is hard to find.**

**Forgive us, O God, of the ways we fall short,**

**and by your forgiveness, free us to try again.**

*(silent confession)*

**\*Assurance of Pardon**

Now stand firm in your faith, covered by the saving  
grace of God and ready to proclaim the gospel of peace.  
In the name of Jesus Christ, we are forgiven!  
**Thanks be to God.**

**\*Response**

No. 579

Gloria Patri

**\*Passing of the Peace**

The peace of Christ be with you.  
**And also with you.**

**Children's Sermon**

Kyle Clark

(Exit for Children's Church, Ages 3 – Grade 3)

**Time of Prayer**

**The Lord's Prayer** (We say "debts")

**\*Hymn of Preparation**

Alpha Praise Band

*Cornerstone* – Hillsong Worship

**We Hear God's Word**

**Scripture**

*Psalm 23*

(p. 435)

*Mark 6:30-34, 53-56*

(p. 817)

**Sermon**

Rev. Peter J. Roy

*"A Quiet Place"*

**We Respond to God's Word**

**\*Affirmation of Faith**

**The life, death, resurrection, and promised coming of  
Jesus Christ has set the pattern for the church's  
mission. His human life involves the church  
in the common life of all people.**

**His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering, so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So, to live and serve is to confess Christ as Lord.**

**Offering of Tithes & Gifts to God**

*Goodness of God* - Bethel Music/Jenn Johnson

Lori Francesconi, soloist

**\*Response**

No. 592

*"Praise God, from Whom All Blessings Flow"*

**Prayer of Dedication**

**\*Hymn of Dedication**

No. 442

*The Church is One Foundation*

**\*Benediction**

**\*Response to Benediction**

Alpha Praise Band

*Cornerstone*

**\*Postlude**

*Postlude on "Joyful, Joyful" - Kim*

(\*Please stand in body or spirit)

**Please be sure that all cell phones are turned off or on the “silent” mode – thank you!**

**If you are new to GPC**, we hope you will return next Sunday! We invite you to fill out a visitor card in the pew rack and put it in the offering plate to receive a follow-up contact later this week and learn more about Gettysburg Presbyterian Church.

**Please sign** the red friendship pad found at the end of the pew and pass it along the row. Then, pass it back, that others may know with whom they are worshipping this day.

**Giving Options:** In addition to placing your gift in the offering plates, you may give through the on-line portal ([www.gettysburgpresbyterian.org](http://www.gettysburgpresbyterian.org)) or you may text “GIVE” to 717-977-5561. Thank you for your generous support of this ministry.

**The Sanctuary Flowers** today are given to the glory of God by Scott & Marilyn Zanger in loving memory of loved ones.

**The flower arrangement** on the communion table is given to the glory of God by Jim & Ellen Raggets in celebration of their 37<sup>th</sup> wedding anniversary.

**Church Office will be CLOSED on Fridays**

**From July 1 to September 1** - Penny Messinger, GPC's Administrative Assistant, is on “**summer hours**” which are:  
**Mon. - Thurs. 8:00 a.m. to 3:00 p.m. & OFF on Fridays.**

**Summer Nursery** – We have started the search for 2 new Nursery Care Providers, but that takes time. While we receive applicants, we are in need of 2 volunteers per Sunday to help cover the nursery starting June 2<sup>nd</sup>. This is during our Summer schedule, so the time frame would be approximately 1.5hrs. The Nursery will be open but may not be staffed. If you are able to help on a Sunday, please email [kyle@gettysburgpresbyterian.org](mailto:kyle@gettysburgpresbyterian.org).

**Sacred Conversations on Race** - July 28<sup>th</sup> immediately following Worship (10:30am). Lead by Rev. Caleb McClure and Gail Hull. Racism remains a part of our world and nation, and even exists here in our community of Gettysburg. The Church has always played a role in being the voice of love, justice, and peace in the world. Using resources from the Book of Confessions, as well as work produced by the Office of the General Assembly, GPC will form a small group that will meet for six weeks starting on July 28<sup>th</sup>, immediately following the combined worship service, that will: explore this subject, create a safe space to discuss racism and our experience with race, and empower ourselves and our community to stand against racism.

### **Save The Date!**

The Worship and Music and the Congregational Life Committees will be offering our next outdoor event at the Rec Park on Sunday, September 1, 2024. The outdoor service will be at 10:30 a.m. at the Rec Park amphitheater followed by the Church Picnic at the Fireman's Pavilion on the same property.

The church will provide hamburgers, hot dogs, drinks, and paper place settings. We ask that everyone planning to attend (include the number of family members coming) to **sign up and please bring a side dish to share**. This will also give us a number to plan for.

We will also have several opportunities to be active including Bingo, kick ball and corn hole games in addition to fine GPC Fellowship!

Please bring your lawn chairs!

### **Sunday School Teachers Needed!!**

Sunday School is a great way to aid our faith development, but we can't do that without you. This fall we are going to be searching for more people to help teach Sunday School. Our curriculum is easy to use and provides step by step talking points, crafts and visual aides.

If you are interested please contact

[kyle@gettysburgpresbyterian.org](mailto:kyle@gettysburgpresbyterian.org) right away.

**Classroom Cleanup!** We are looking for a few volunteers to help reorganize our Sunday School Classrooms and Supply Room. If you are interested in helping, please contact Nancy Cook – [nancymlcook@gmail.com](mailto:nancymlcook@gmail.com) – for more information and times.

**Men’s Interfaith Luncheon**

All men are invited on Wednesday, August 7<sup>th</sup> at 12:00 noon for light lunch (\$5.00) and camaraderie in Fellowship Hall, followed by humor and worship in the sanctuary. This is an interfaith gathering, and is open to all men who would enjoy the time together, and appreciate a message from a local minister.

**Church Women United** will meet on Wednesday, August 7, 11:30 a.m., at Gettysburg Church of the Brethren, 1710 Biglerville Road. Our guest speaker, Antigoni Ladd, co-founder & executive vice president & curriculum director for Tigrett Corp. Leadership Training Academy will share Beyond the Battle Museum, Gettysburg. Bring a bagged lunch, beverages & desserts will be provided. Welcome all newcomers.

**Calendar**

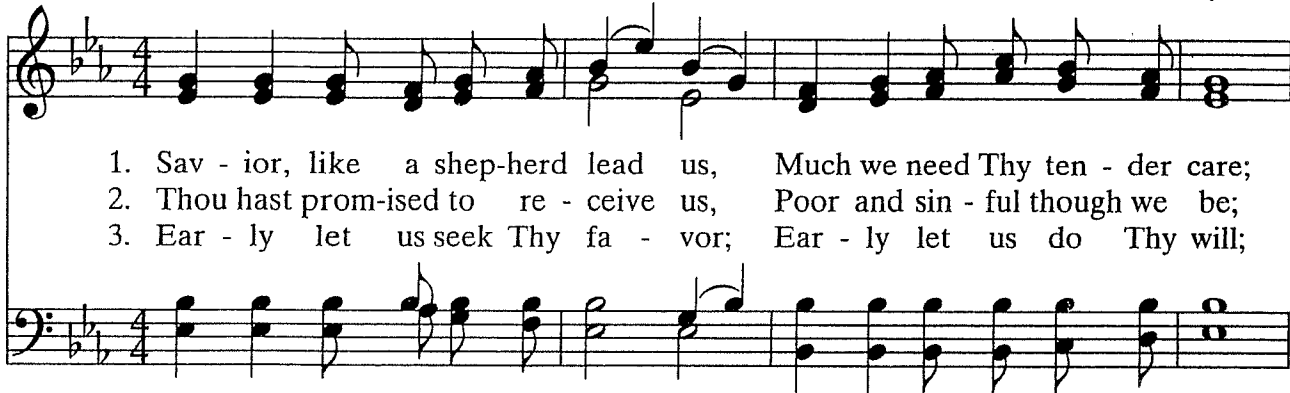
<b>Today</b>	<b>7/21</b>	<b>9:30 a.m.</b>	Summer Worship Schedule Combined Worship
<b>Tues.</b>	<b>7/23</b>	<b>10:00 a.m.</b>	Chair Yoga
		<b>12:00 p.m.</b>	AL-ANON
<b>Wed.</b>	<b>7/24</b>	<b>6:00 p.m.</b>	APNC
<b>Thurs.</b>	<b>7/25</b>	<b>10:00 a.m.</b>	Staff Meeting
<b>Fri.</b>	<b>7/26</b>		<b>OFFICE CLOSED</b>
<b>Sun.</b>	<b>7/28</b>	<b>9:30 a.m.</b>	Summer Worship Schedule Combined Worship

## 387 Savior, Like a Shepherd Lead Us

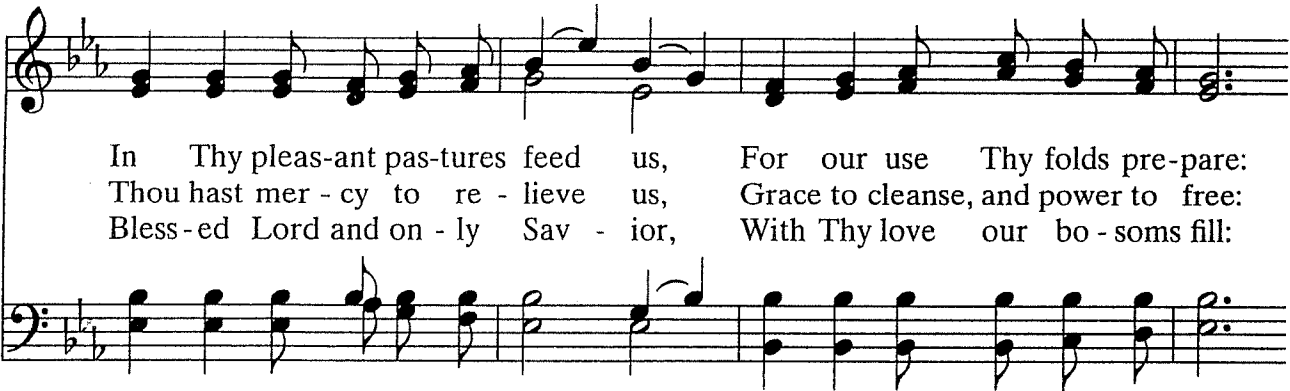
BRADBURY 8.7.8.7 D

Thrupp's *Hymns for the Young*, 1836

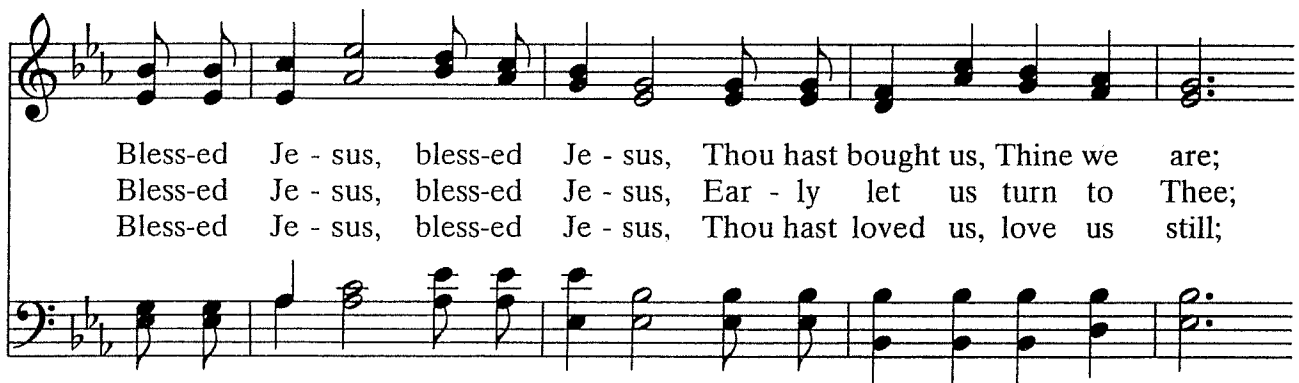
William Batchelder Bradbury, 1859



1. Sav - ior, like a shep-herd lead us, Much we need Thy ten - der care;  
 2. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;  
 3. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;



In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare:  
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free:  
 Bless-ed Lord and on - ly Sav - ior, With Thy love our bo - soms fill:



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;  
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee;  
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.  
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee.  
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.



## Glory Be to the Father

*Gloria Patri*

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of music consists of two staves. The upper staff is in treble clef with a 4/4 time signature and a key signature of two flats (B-flat and E-flat). It contains a vocal melody with lyrics. The lower staff is in bass clef with a 4/4 time signature and the same key signature, providing a harmonic accompaniment.

Ho - ly Ghost; As it was in the be - gin - ning, is

The second system of music continues the composition. It features a vocal line in the upper staff and a bass line in the lower staff, both in 4/4 time and two flats. The lyrics are printed below the vocal staff.

now, and ev - er shall be, world with - out end. A - men, A - men.

The third and final system of music concludes the piece. It includes a vocal line and a bass line in 4/4 time with two flats. The lyrics are printed below the vocal staff, ending with a double bar line.

# The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name.

Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,  
as we forgive our debtors;

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory,  
forever. Amen.

## Psalm 23

<sup>1</sup> The LORD is my shepherd; I shall not want.

<sup>2</sup> He makes me lie down in green pastures; he leads me beside still waters;

<sup>3</sup> he restores my soul.<sup>[b]</sup> He leads me in right paths<sup>[c]</sup> for his name's sake.

<sup>4</sup> Even though I walk through the darkest valley,<sup>[d]</sup> I fear no evil,  
for you are with me; your rod and your staff, they comfort me.

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil; my cup overflows.

<sup>6</sup> Surely<sup>[e]</sup> goodness and mercy<sup>[f]</sup> shall follow me all the days of my life,  
and I shall dwell in the house of the LORD my whole life long.<sup>[g]</sup>

## Mark 6:30-34, 53-56

<sup>30</sup> The apostles gathered around Jesus and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began <sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

SERVICE MUSIC

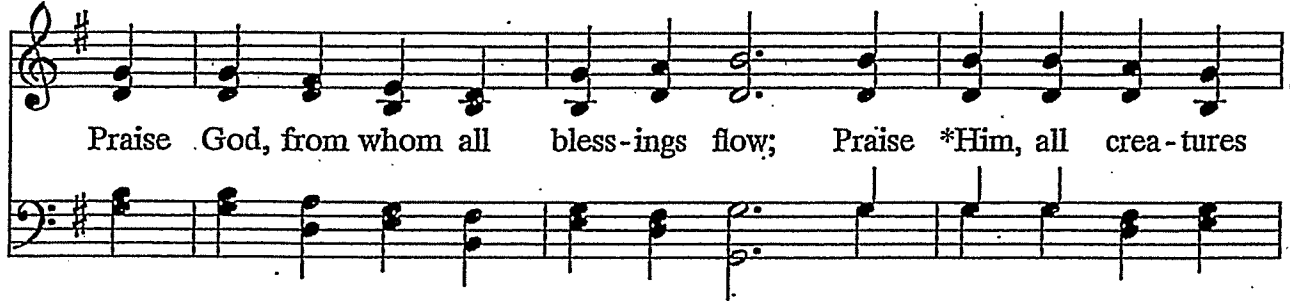
# 592 Praise God, from Whom All Blessings Flow

*Doxology*

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

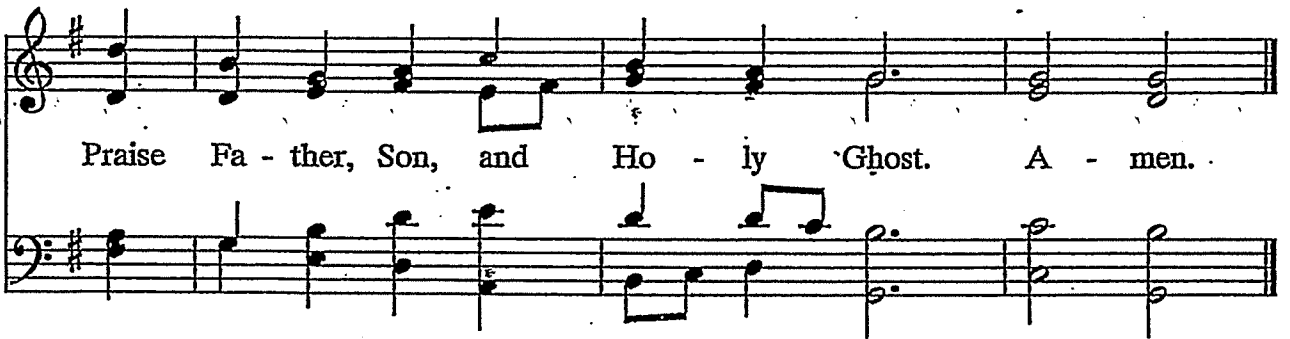
Genevan Psalter, 1551



Praise God, from whom all blessings flow; Praise \*Him, all creatures



here below; Praise \*Him above, ye heavenly host;



Praise Father, Son, and Holy Ghost. Amen.

\* Or "God."

## 442

## The Church's One Foundation

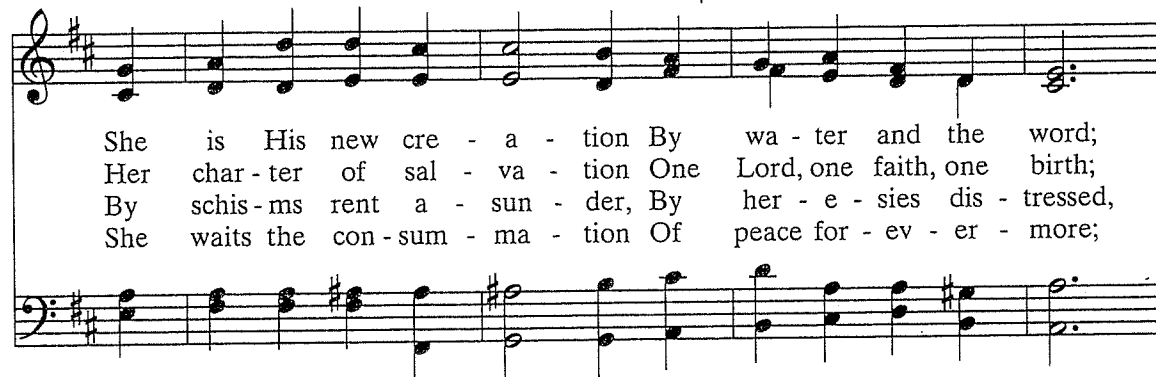
Samuel John Stone, 1866; alt.

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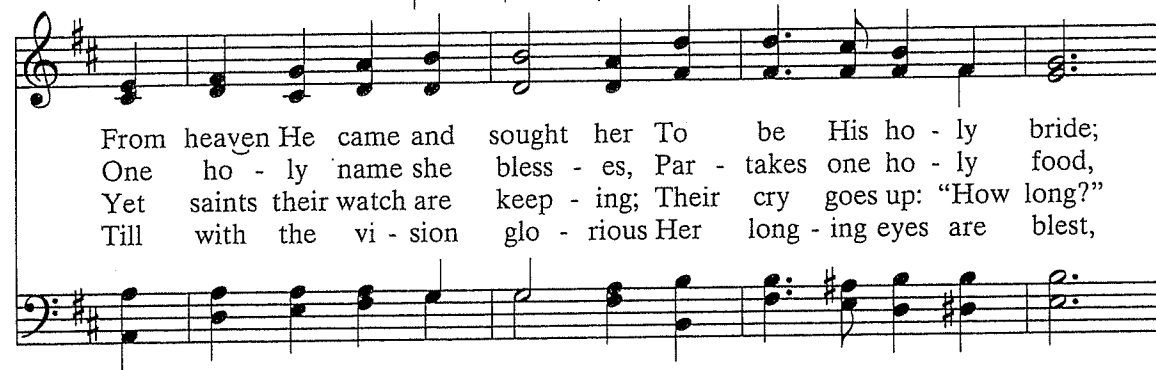
Samuel Sebastian Wesley, 1864



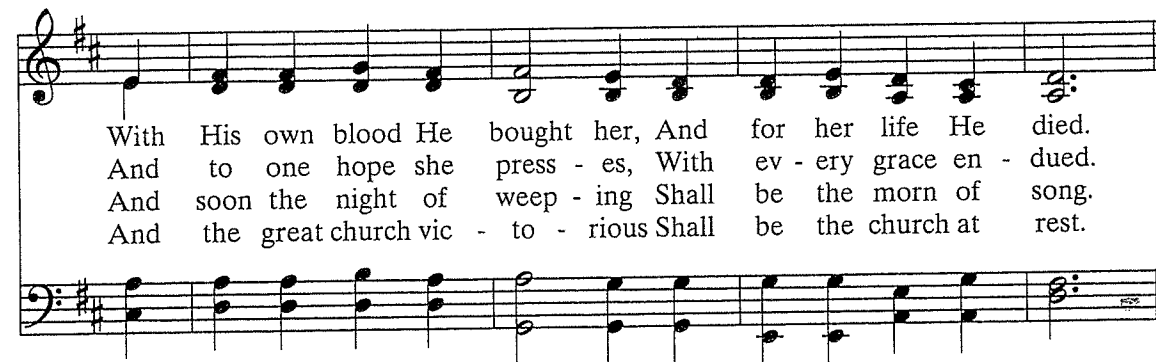
1. The church's one foundation Is Jesus Christ her Lord;  
 2. Elect from every nation, Yet one o'er all the earth,  
 3. Though with a scornful wonder This world sees her oppressed,  
 4. Mid toil and tribulation, And tumult of her war,



She is His new creation By water and the word;  
 Her charter of salvation One Lord, one faith, one birth;  
 By schisms rent asunder, By heresies distressed,  
 She waits the consummation Of peace forevermore;



From heaven He came and sought her To be His holy bride;  
 One holy name she blesses, Partakes one holy food,  
 Yet saints their watch are keeping; Their cry goes up: "How long?"  
 Till with the vision glorious Her longing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she presses, With every grace endowed.  
 And soon the night of weeping Shall be the morn of song.  
 And the great church victorious Shall be the church at rest.

5. Yet she on earth has union  
 With God the Three in One,  
 And mystic sweet communion  
 With those whose rest is won:

O happy ones and holy!  
 Lord, give us grace that we,  
 Like them, the meek and lowly,  
 May live eternally.