



# *Gettysburg Presbyterian Church*

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(WORSHIP LIVESTREAM LINK ON WEBSITE)

***"Gathering People in Christ"***

# IN THE JOY OF GOD'S LOVE, WELCOME TO WORSHIP

July 7, 2024

9:30 a.m.

## We Gather Together

### Welcome & Announcements

### Prelude

*Here I Am Lord - Schutte*

### Call to Worship

We come from the day-to-day busyness of our lives.

**We come with cares and worries, joys and celebrations.**

Let us set it all aside and enter this time of worship.

**May our hearts and minds be open to what God might say to us this day.**

Trusting always in the Spirit to meet us,  
**let us gather to worship God!**

## We Praise God

### \*Hymn of Praise

No. 461

*God is Here!*

### \*Prayer of Confession *(written by Tara Bulger)*

**Gracious God, we live in the tension of what we are called to be and our lived reality. We often fall short of the good we intend and our growing in the likeness of Christ is painfully slow at best. Forgive us we pray. Offer us the peace that passes all understanding that we might be forgiven and begin anew. *(silent confession)***

### \*Assurance of Pardon

Know you are forgiven and be at peace.

**Thanks be to God! Amen.**

**\*Response**

No. 579

Gloria Patri

**\*Passing of the Peace**

The peace of Christ be with you.  
And also with you.

**Children's Sermon**

Nancy Cook

(Exit for Children's Church, Ages 3 – Grade 3)

**Time of Prayer**

The Lord's Prayer (We say "debts")

**Offering of Tithes & Gifts to God**

*Up to the Mountain* - Patty Griffin

Krystal Nolte

**\*Response**

No. 592

*"Praise God, from Whom All Blessings Flow"*

**\*Prayer of Dedication**

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**We Hear God's Word**

**Scripture**

*2 Samuel 5: 1-5, 9-10*

(p. 228)

*Mark 6: 1-13*

(p. 817)

**Sermon**

Rev. J. Caleb McClure

*"Shake the Dust Off"*

**We Respond to God's Word**

**\*Hymn of Preparation**

No. 399

*We Walk by Faith and Not by Sight*

## **Communion**

### **Invitation**

### **Thanksgiving and Communion**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to you, Lord.**

Let us give thanks to the Lord our God.

**It is right to praise you, Lord.**

### **Breaking the Bread**

### **Giving the Bread and Cup**

### **Prayer After Communion**

### **\*Song of Celebration**

Alpha Praise Band

*Your Grace is Enough*

### **\*Benediction**

### **\*Response to Benediction**

Alpha Praise Band

*Love the Lord*

### **\*Postlude**

*How Majestic is Your Name* – arr. Christopher

(\*Please stand in body or spirit)

**Please be sure that all cell phones are turned off or on the “silent” mode – thank you!**

**If you are new to GPC**, we hope you will return next Sunday! We invite you to fill out a visitor card in the pew rack and put it in the offering plate to receive a follow-up contact later this week and learn more about Gettysburg Presbyterian Church.

**Please sign** the red friendship pad found at the end of the pew and pass it along the row. Then, pass it back, that others may know with whom they are worshipping this day.

**Giving Options:** In addition to placing your gift in the offering plates, you may give through the on-line portal ([www.gettysburgpresbyterian.org](http://www.gettysburgpresbyterian.org)) or you may text “GIVE” to 717-977-5561. Thank you for your generous support of this ministry.

**The Sanctuary Flowers** today are given to the glory of God in loving memory of Becky Wells by the Wells family.

**Summer Nursery** – We have started the search for 2 new Nursery Care Providers, but that takes time. While we receive applicants, we are in need of 2 volunteers per Sunday to help cover the nursery. This is during our Summer schedule, so the time frame would be approximately 1.5hrs. The Nursery will be open but may not be staffed. If you are able to help on a Sunday, please email [kyle@gettysburgpresbyterian.org](mailto:kyle@gettysburgpresbyterian.org).

**Summer Children’s Church Volunteers Needed** for the 9:30 a.m. worship service. Even if you can only volunteer one Sunday over the Summer, we need you. Help us to give some of our regular volunteers a break. The curriculum is story-based and easy to use. Sign up in Fellowship Hall.

**Church Office will be CLOSED on Fridays**  
**From July 1 to September 1 - Penny Messinger, GPC's**  
**Administrative Assistant, is on "summer hours" which are:**  
**Mon. - Thurs. 8:00 a.m. to 3:00 p.m. & OFF on Fridays.**

## Calendar

<b>Today</b>	<b>7/7</b>	<b>9:30 a.m.</b>	Summer Worship Schedule Combined Worship
<b>Tues.</b>	<b>7/9</b>	<b>7:30 a.m.</b>	Habitat for Humanity Board
		<b>10:00 a.m.</b>	Chair Yoga
		<b>12:00 p.m.</b>	AL-ANON
<b>Wed.</b>	<b>7/10</b>	<b>6:00 p.m.</b>	APNC
<b>Thurs.</b>	<b>7/11</b>	<b>10:00 a.m.</b>	Staff Meeting
		<b>7:00 p.m.</b>	<b>Dr. Dean Allen Speaking on Wildlife Conservation in S. Africa</b>
<b>Fri.</b>	<b>7/12</b>		<b>OFFICE CLOSED</b>
<b>Sat.</b>	<b>7/13</b>		<b>Workcamp Mission Trip Returns</b>
<b>Sun.</b>	<b>7/14</b>	<b>9:30 a.m.</b>	Summer Worship Schedule Combined Worship
		<b>11:00 a.m.</b>	Session

## **July 11<sup>th</sup> at 7pm - Dean Allen speaking on Wildlife Conservation in South Africa**

Join us at 7pm in the Sanctuary to hear from Dr. Dean Allen, a best-selling author, lecturer, and historian. Dr. Allen is an acclaimed international motivational speaker, he has been published widely on the history and politics of society throughout the British Empire and is currently writing a book about wildlife and conservation in South Africa. Dr. Allen will be speaking about wildlife conservation and the possibility that he would lead a Safari Tour with folks from Gettysburg in the Fall of 2025.

### **Sacred Conversations on Race**

Gettysburg Presbyterian Church

July 28<sup>th</sup> immediately following Worship (10:30am)

Lead by Rev. Caleb McClure and Gail Hull

Racism remains a part of our world and nation, and even exists here in our community of Gettysburg. The Church has always played a role in being the voice of love, justice, and peace in the world. Using resources from the Book of Confessions, as well as work produced by the Office of the General Assembly, GPC will form a small group that will meet for six weeks starting on July 28<sup>th</sup>, immediately following the combined worship service, that will: explore this subject, create a safe space to discuss racism and our experience with race, and empower ourselves and our community to stand against racism.

### **Save The Date!**

The Worship and Music and the Congregational Life Committees will be offering our next outdoor event at the Rec Park on Sunday, September 1, 2024. The outdoor service will be at 10:30 am at the Rec Park amphitheater followed by the Church Picnic at the Fireman's Pavilion on the same property. Watch for more details in upcoming newsletters and bulletins!





Fred Pratt Green, 1979; rev. 1988

Cyril Vincent Taylor, 1941

1. God is here! As we Your peo - ple Meet to of - fer  
 2. Here are sym - bols to re - mind us Of our life - long  
 3. Here our chil - dren find a wel - come In the Shep - herd's  
 4. Lord of all, of church and king - dom, In an age of

praise and prayer, May we find in ful - ler mea - sure What it  
 need of grace; Here are ta - ble, font, and pul - pit; Here the  
 flock and fold, Here, as bread and wine are tak - en, Christ sus -  
 change and doubt Keep us faith - ful to the gos - pel, Help us

is in Christ we share. Here, as in the world a - round us,  
 cross has cen - tral place. Here in hon - es - ty of preach - ing,  
 tains us as of old. Here the ser - vants of the Ser - vant  
 work Your pur - pose out. Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts Wait the com - ing  
 Here in si - lence, as in speech, Here, in new - ness  
 Seek in wor - ship to ex - plore What it means in  
 All we have to give, re - ceive: We, who can - not

MORNING AND OPENING HYMNS

of the Spir - it In - to o - pen minds and hearts.  
and re - new - al, God the Spir - it comes to each.  
dai - ly liv - ing To be - lieve and to a - dore.  
live with - out You, We a - dore You! We be - lieve!

## Glory Be to the Father

*Gloria Patri*

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of music consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb, Eb) and a 4/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is

The second system continues the melody and accompaniment. The treble staff features a half note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with its accompaniment.

now, and ev - er shall be, world with - out end. A - men, A - men.

The third system concludes the piece. The treble staff ends with a half note G4. The bass staff concludes with a final chord. The piece ends with a double bar line.

# The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name.

Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,  
as we forgive our debtors;

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory,  
forever. Amen.

SERVICE MUSIC

# 592 Praise God, from Whom All Blessings Flow

*Doxology*

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all bless-ings flow; Praise \*Him, all crea-tures

here be-low; Praise \*Him a-bove, ye heav-en-ly host;

Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

\* Or "God."

## 2 Samuel 5:1-5, 9-10

**5** Then all the tribes of Israel came to David at Hebron and said, "Look, we are your bone and flesh. **2** For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you, 'It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' " **3** So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. **4** David was thirty years old when he began to reign, and he reigned forty years. **5** At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years. **9** David occupied the stronghold and named it the city of David. David built the city all around from the Millo inward. **10** And David became greater and greater, for the LORD of hosts<sup>(a)</sup> was with him.

## Mark 6:1-13

**6** He left that place and came to his hometown, and his disciples followed him. **2** On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! **3** Is not this the carpenter, the son of Mary<sup>(a)</sup> and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense<sup>(a)</sup> at him. **4** Then Jesus said to them, "Prophets are not without honor, except in their hometown and among their own kin and in their own house." **5** And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. **6** And he was amazed at their unbelief.

### **The Mission of the Twelve**

Then he went about among the villages teaching. **7** He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. **8** He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, **9** but to wear sandals and not to put on two tunics. **10** He said to them, "Wherever you enter a house, stay there until you leave the place. **11** If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." **12** So they went out and proclaimed that all should repent. **13** They cast out many demons and anointed with oil many who were sick and cured them.

## We Walk by Faith and Not by Sight

DUNLAP'S CREEK CM

Samuel McFarland, c. 1816  
Harm. Richard Proulx, 1986

Henry Alford, 1844; alt.

1. We walk by faith and not by sight; No  
2. We may not touch His hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In

gra - cious words we hear From Christ, who spoke as  
fol - low where He trod; But in His prom - ise  
may our faith a - bound To call on You when  
realms of clear - er light We may be - hold You

none e'er spoke; But we be - lieve Him near.  
we re - jice, And cry, "My Lord and God!"  
You are near And seek where You are found:  
as You are, With full and end - less sight.