

*Gettysburg
Presbyterian Church*

208 BALTIMORE STREET, GETTYSBURG, PA 17325

Rev. J. Caleb McClure, Senior Pastor

Rev. Peter J. Roy, Covenant Associate Pastor

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(WORSHIP LIVESTREAM LINK ON WEBSITE)

"Gathering People in Christ"

IN THE JOY OF GOD'S LOVE, WELCOME TO WORSHIP

June 30, 2024

9:30 a.m.

We Gather Together

Welcome & Announcements

Prelude

My Country Tis of Thee – A Meditation / arr. Southbridge

Call to Worship

(adapted from The Confession of 1967 and A Brief Statement of Faith)

This is the day that God has made!

We will rejoice and be glad in it!

Life is a gift to be received with gratitude and a task to be pursued with courage. We seek life within God's purposes for resources of nature, justice and peace in society, and the creative fulfillment of human life.

In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come Lord Jesus!"

We Praise God

*Hymn of Praise

Alpha Praise Band

How Great is Our God

*Prayer of Confession

We bring our doubts ... And we ask:

Replace them with your truth.

We bring our worries ... And we ask:

Replace them with your assurance.

We bring our failures ... And we ask:

Replace them with your love.

(Silent Confession)

***Assurance of Pardon**

Receive the Good News! This is the truth: Jesus died for our sins. This is the assurance: we are saved. This is the love: we are forgiven.
Amen.

***Response**

No. 579

Gloria Patri

***Passing of the Peace**

The Peace of Christ be with you.
And also with you.

Children's Message / Workcamp Commissioning

Rev. J. Caleb McClure and Kyle Clark

(Exit for Children's Church, Ages 3 – Grade 3)

A Prayer for Attentiveness (see insert)

Time of Prayer

The Lord's Prayer (*an interpretation, written by Masao Takenaka*)

Eternal God, we say good morning to you. Hallowed be your name. Early in the morning, before we begin our work, we praise your glory. Renew our bodies as fresh as the morning flowers. Open our inner eyes, as the sun casts new light upon the darkness which prevailed over the night. Deliver us from all captivity. Give us wings of freedom like the birds of the sky, to begin a new journey. Restore justice and freedom, as a mighty stream, running continuously as day follows day. We thank you for this morning and a new day to work with you. Amen.

***Hymn of Preparation**

Alpha Praise Band

Goodness of God

We Hear God's Word

Scripture

2 Samuel 1:1, 17-27

(p. 240)

Mark 5:21-43

(p.816)

Sermon

Rev. J. Caleb McClure

“Something to Eat”

We Respond to God’s Word

***Affirmation of Faith** (see insert)

Offering of Tithes & Gifts to God

You Are God, Almighty

Leo McGuire, Soloist

***Response**

No. 592

“Praise God, from Whom All Blessings Flow”

Prayer of Dedication

***Hymn of Dedication**

No. 324

Open My Eyes That I May See

***Benediction**

***Response to Benediction**

Alpha Praise Band

In His Time

***Postlude**

Toccata in G – Dubois

(*Please stand in body or spirit)

A Prayer for Attentiveness (from *A Wee Worship Book*)

You keep us waiting ... You, the God of all time and experience, want us to wait for the right time in which to discover who we are, where we must go, who will be with us, and what we must do.

So, thank you, God ... for the waiting time.

You keep us looking ... You, the God of all space, want us to look in the right and wrong places for signs of hope, for people who are hopeless, for visions of a better world which will appear among the disappointments of the world we know.

So, thank you, God ... for the looking time.

You keep us loving ... You, the God whose name is love, want us to be like you – to love the loveless, and the unloved and the unlovely; to love without jealousy or design or threat; and, most difficult of all, to love ourselves.

So, thank you, God ... for the loving time.

And in all this, you keep us ... Through hard questions with no easy answers, through failing where we hoped to succeed and making an impact when we thought we were useless, through the patience and encouragement and love of others, and through Jesus Christ and the Holy Spirit, you keep us.

So, thank you, God ... for the keeping time, for now and forever.

Keep us waiting, looking and loving in the Spirit of prayer which Jesus encouraged all who would follow him to share.

Affirmation of Faith *(from A Brief Statement of Faith)*

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Sacred Conversations on Race

Gettysburg Presbyterian Church

July 28th Immediately following Worship (10:30am)

Lead by Caleb McClure and Gail Hull

Racism remains a part of our world and nation, and even exists here in our community of Gettysburg. The Church has always played a role in being the voice of love, justice, and peace in the world.

Using resources from the Book of Confessions, as well as work produced by the Office of the General Assembly, GPC will form a small group that will meet for six weeks starting on July 28th, immediately following the combined worship service, that will: explore this subject, create a safe space to discuss racism and our experience with race, and empower ourselves and our community to stand against racism.

Please be sure that all cell phones are turned off or on the “silent” mode – thank you!

If you are new to GPC, we hope you will return next Sunday! We invite you to fill out a visitor card in the pew rack and put it in the offering plate to receive a follow-up contact later this week and learn more about Gettysburg Presbyterian Church.

Please sign the red friendship pad found at the end of the pew and pass it along the row. Then, pass it back, that others may know with whom they are worshipping this day.

Giving Options: In addition to placing your gift in the offering plates, you may give through the on-line portal (www.gettysburgpresbyterian.org) or you may text “GIVE” to 717-977-5561. Thank you for your generous support of this ministry.

The Sanctuary Flowers today are given to the glory of God in loving memory of Dottie Heflin by Mary & Ron Weigle.

We thank Emilie Stuart for being our guest organist this morning.

Summer Nursery – We have started the search for 2 new Nursery Care Providers, but that takes time. While we receive applicants, we are in need of 2 volunteers per Sunday to help cover the nursery starting June 2nd. This is during our Summer schedule, so the time frame would be approximately 1.5hrs. The Nursery will be open but may not be staffed. If you are able to help on a Sunday, please email kyle@gettysburgpresbyterian.org.

Summer Children’s Church Volunteers Needed for the 9:30 a.m. worship service. Even if you can only volunteer one Sunday over the Summer, we need you. Help us to give some of our regular volunteers a break. The curriculum is story-based and easy to use. Sign up in Fellowship Hall.

From July 1 to September 1 - Penny Messinger, GPC’s Administrative Assistant, is on “summer hours” which are: **Mon. - Thurs. 8:00 a.m. to 3:00 p.m. & OFF on Fridays.**

Today we are commission the following participants of the Youth Mission Trip going to Gatlinburg, TN:

Stratton Brown, Kyle Clark, Lucas Delacruz, Zane Graff, Sean Hosterman, Kelcee Keller, Sarah Kirk, Steven Kovalevich, Jackson Lush, Katie Schwartz, Caleb Sellers, Aniko Shearer, Amber Skoczen, Audrey Trax, Tessa Trax, Caleb Unger, Peyton Unger and Megan Zeigler.

Save The Date!

The Worship and Music and the Congregational Life Committees will be offering our next outdoor event at the Rec Park on Sunday, September 1, 2024. The outdoor service will be at 10:30 am at the Rec Park amphitheater followed by the Church Picnic at the Fireman’s Pavilion on the same property. Watch for more details in upcoming newsletters and bulletins!

Calendar

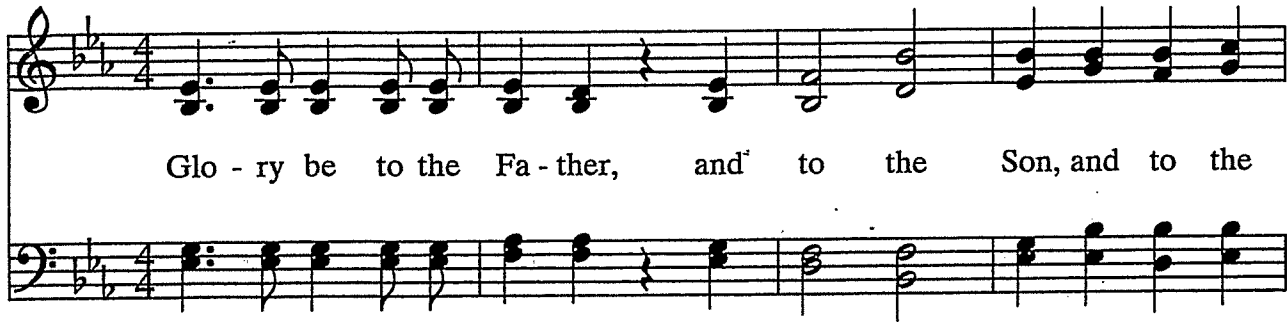
Today	6/30	9:30 a.m.	Summer Worship Schedule Combined Worship
		10:30 a.m.	Workcamp Safety Meeting
Mon.	7/1	6:30 p.m.	Mission Committee
Tues.	7/2	10:00 a.m.	Chair Yoga
		12:00 p.m.	AL-ANON
		6:30 p.m.	Adult Discipleship
Wed.	7/3	12:00 p.m.	Men’s Interfaith
		6:00 p.m.	APNC
Thurs.	7/4		OFFICE CLOSED
Sat.	7/6		Workcamp Mission Trip Leaves
Sun.	7/7	9:30 a.m.	Summer Worship Schedule Combined Worship

579

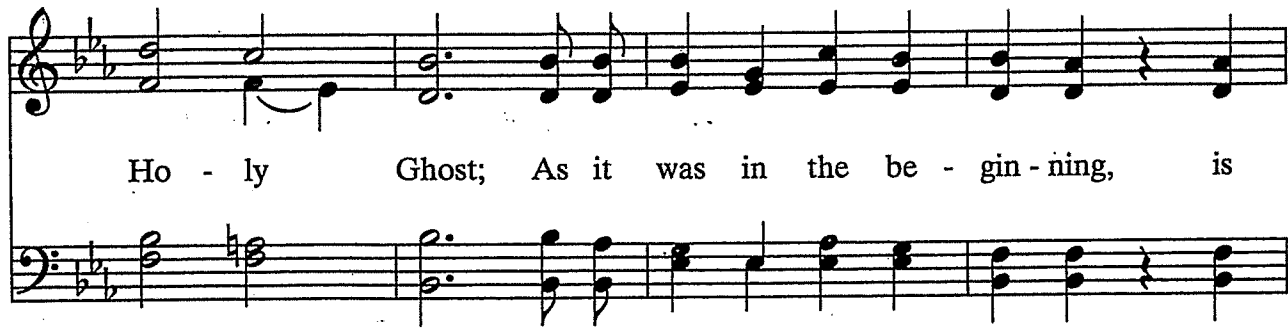
Glory Be to the Father

Gloria Patri

Henry W. Greatorex, 1851



Glo - ry be to the Fa - ther, and to the Son, and to the



Ho - ly Ghost; As it was in the be - gin - ning, is



now, and ev - er shall be, world with - out end. A - men, A - men.

2 Samuel 1:1, 17-27

1 After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

17 David intoned this lamentation over Saul and his son Jonathan. **18** (He ordered that The Song of the Bow^(a) be taught to the people of Judah; it is written in the Book of Jashar.) He said,

19 "Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

20 Tell it not in Gath;
proclaim it not in the streets of Ashkelon,
or the daughters of the Philistines will rejoice;
the daughters of the uncircumcised will exult.

21 You mountains of Gilboa,
let there be no dew or rain upon you
nor bounteous fields!^(b)

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

22 From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

23 Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles;
they were stronger than lions.

24 O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

25 How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

26 I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

27 How the mighty have fallen,
and the weapons of war perished!"

Mark 5:21-43

²¹ When Jesus had crossed again in the boat^(a) to the other side, a great crowd gathered around him, and he was by the sea. ²² Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet ²³ and pleaded with him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from a flow of blood for twelve years. ²⁶ She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. ²⁷ She had heard about Jesus and came up behind him in the crowd and touched his cloak, ²⁸ for she said, "If I but touch his cloak, I will be made well." ²⁹ Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my cloak?" ³¹ And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³² He looked all around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵ While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶ But overhearing^(b) what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰ And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" ⁴² And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this and told them to give her something to eat.

SERVICE MUSIC

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

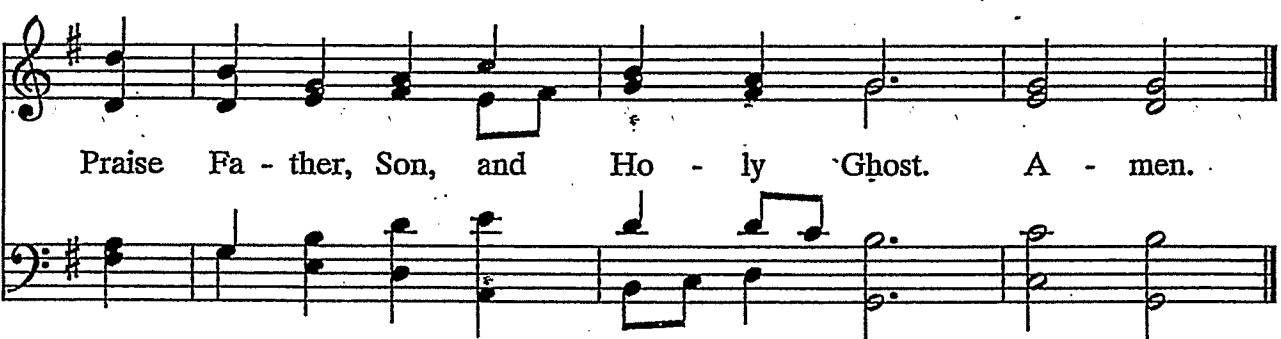
Genevan Psalter, 1551



Praise God, from whom all blessings flow; Praise *Him, all creatures



here below; Praise *Him above, ye heavenly host;



Praise Father, Son, and Holy Ghost. Amen.

* Or "God."

Clara H. Scott, 1895

OPEN MY EYES 8.8.9.8 with refrain

Clara H. Scott, 1895



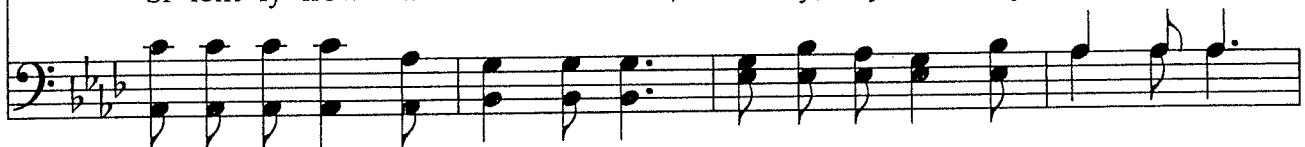
1. O-pen my eyes, that I may see Glimps-es of truth Thou hast for me;
2. O-pen my ears, that I may hear Voic - es of truth Thou send-est clear;
3. O-pen my mouth, and let me bear Glad - ly the warm truth ev - ery-where;



Place in my hands the won-der-ful key That shall un - clasp and set me free.
 And while the wave notes fall on my ear, Ev - ery-thing false will dis-ap-pear.
 O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.

*Refrain*

Si-lent-ly now I wait for Thee, Read-y, my God, Thy will to see;



eyes,
 O - pen my ears, il - lu - mine me, Spir - it di - vine!
 heart,

