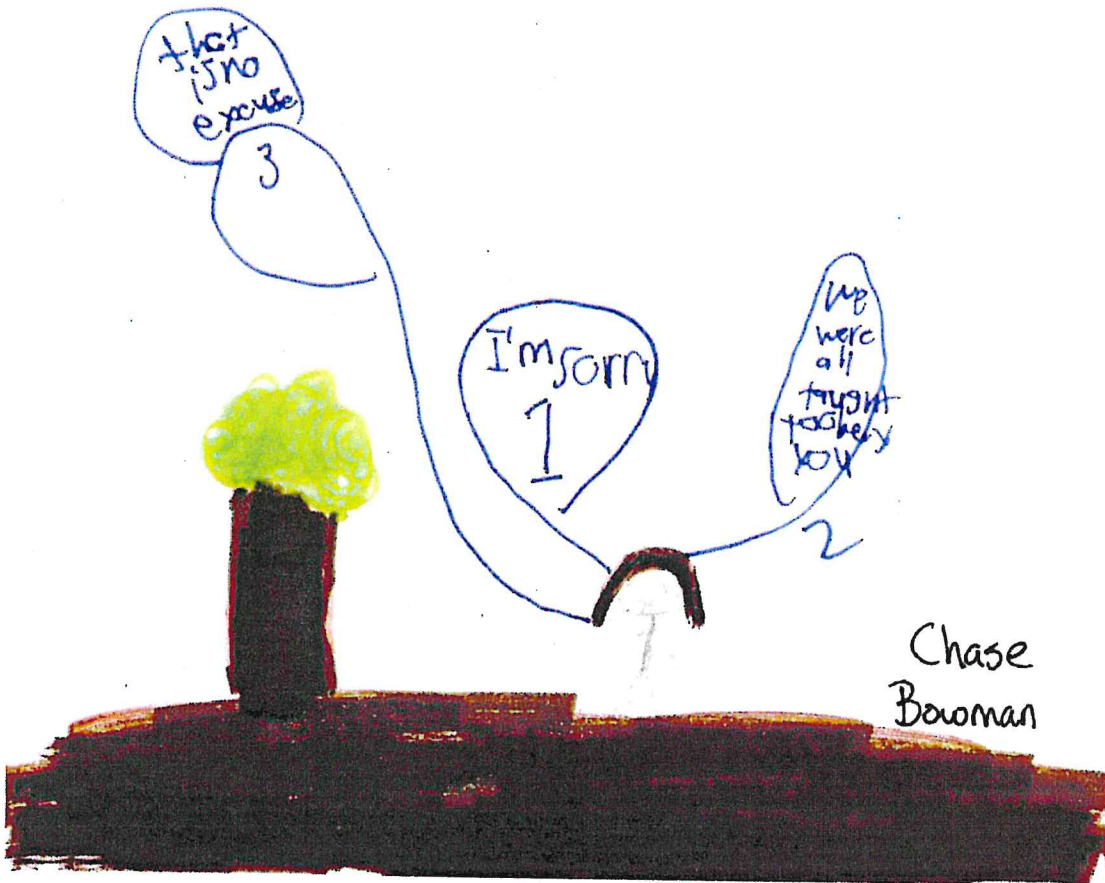
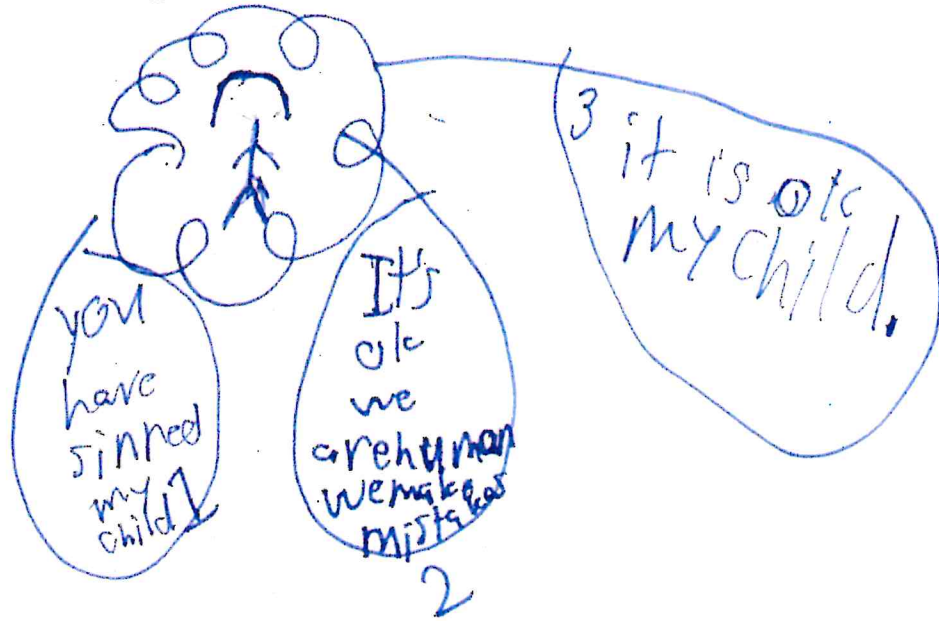


Gettysburg Presbyterian Church

Jeremiah 31:31-34



Gathering People in Christ

IN THE JOY OF GOD'S LOVE, WELCOME TO WORSHIP

March 17, 2024

8:30 a.m.

We Gather Together

Welcome & Announcements

Prelude

Holy, Holy, Holy - Page

Introit

Adult Choir

Christ, We Do All Adore Thee - Dubois

Call to Worship

O come, let us sing to the Lord
and shout with joy to the rock of our salvation!
**Let us come into God's presence with thanksgiving,
singing joyful songs of praise.**

We Praise God

*Hymn of Praise

No. 483

Sing Praise to God, Who Reigns Above

*Prayer of Confession (*Psalm 51:1-12*)

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me. Restore to me the joy of your salvation and uphold me with a willing spirit. (*Silent Confession*)

***Assurance of Pardon**

Give thanks! For you are forgiven.
Amen.

***Response**

No. 579

Gloria Patri

***Passing of the Peace**

The Peace of Christ be with you.
And also, with you.

Children's Sermon

Rev. Peter J. Roy

(Exit for Children's Church, Ages 3 – Grade 3)

Time of Prayer

The Lord's Prayer (We say "debts")

Hymnal Page 16

***Hymn of Preparation**

No. 83

O Love, How Deep, How Broad, How High

We Hear God's Word

Scripture

Jeremiah 31:31-34

(p. 642)

John 12:20-33

(p. 875)

Anthem

Adult Choir

All We Like Sheep - Purifoy

Message

Rev. J. Caleb McClure

"The Counter-Intuitive Nature of Faith"

We Respond to God's Word

Affirmation of Faith (PCUSA, A Brief Statement of Faith)

We trust in God, whom Jesus called Abba, Father. In sovereign love, God created the world good and makes everyone equally in God's image, male and female, of every race and people, to live as one community. But we rebel against God; we hide from our Creator. Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation. Yet God acts with justice and mercy to redeem creation. In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.

Offering of Tithes & Gifts to God

Make Me a Channel of Your Peace – Temple/Holstein

Youth Choir

*Response

No. 592

"Praise God, from Whom All Blessings Flow"

*Prayer of Dedication

*Hymn of Celebration

No. 85

What Wondrous Love is This

*Benediction

*Postlude

All Creature of Our God and King – Page

(*Please stand in body or spirit)

Please be sure that all cell phones are turned off or on the “silent” mode – thank you!

If you are new to GPC, we hope you will return next Sunday! We invite you to fill out a visitor card in the pew rack and put it in the offering plate to receive a follow-up contact later this week and learn more about Gettysburg Presbyterian Church.

Please sign the red friendship pad found at the end of the pew and pass it along the row. Then, pass it back, that others may know with whom they are worshipping this day.

Giving Options: In addition to placing your gift in the offering plates, you may give through the on-line portal (www.gettysburgpresbyterian.org) or you may text “GIVE” to 717-977-5561. Thank you for your generous support of this ministry.

Flowers in the sanctuary are given to the glory of God by Doris Hill in loving memory of her parents, Stanley & Marion Holmes.

The two roses on the communion table are given to the glory of God in celebration of the birth of Angus Grey and Oscar Ray Timlin, sons of Jeff and Emily (Manning) Timlin and grandsons of Terry and Deb Manning.

Nursery is offered for ages 0 – 3 years old with the live stream at 8:30 & 11 a.m., found in Heritage Hall behind the sanctuary. Nursery is also available during Sunday School.

We thank Chase Bowman (5th grader) for blessing us with his artwork on the bulletin cover this morning.

Hershey Park Tickets – Sign up in Fellowship Hall to get Hershey Park Tickets at a discounted rate of \$43.95 (regular \$87.80). The last day to sign up is Sunday, April 7. Questions? Email Kyle Clark at kyle@gettysburgpresbyterian.org.

THE WORD BECAME FLESH – A Study of the Gospel of John
You will not want to miss a single session of this series, which will be led by the **Rev. Charles “Buz” Myers, Ph.D.** Get ready to learn more about this most distinctive New Testament gospel. See you on the following Sundays at **9:45 & 11:00 a.m.**

Sunday March 24 — “I am the Way, the Truth, and the Life”
A Study of John 1:3-17 (Last Supper)

Habitat for Humanity will be having a Blitz Build at 41 Craftway Dr. in Littlestown on the following weekends:

April 4 – 6

April 11 – 13

April 18 – 20

(The Build will continue Saturdays ONLY beginning April 27th until completed)

Anyone who is willing to help with the Build please sign up in Fellowship Hall. Also, GPC is responsible for helping with providing the meal on April 5th and the snack on April 19th. Please contact Benjy Conover if able to help.

Special Palm Sunday Service at 11:00 Contemporary Worship
On March 24, Palm Sunday, during the 11:00 Contemporary Worship Service, there will be a special hour using a combination of songs, readings, videos, and reflections to walk us through the events of Holy Week. We hope that you will join us!

Free Heart Health Lunch and Learn

This program will be in Fellowship Hall on Thursday, April 4 from 11:30 a.m. to 1:30 p.m.

Topics:

“Stress Reduction and the Heart” – Julie Falk

“Heart Failure” – Pam Phillips, RN

You must register in Fellowship Hall to attend, or you can contact Pam Phillips at 410-596-0777

Maundy Thursday Service in the Fellowship Hall

7 – 7:30pm Hand Washing and Entrance to the Room

7:30pm Service Begins

GPC will be having a special Maundy Thursday Worship service on Thursday night in the Fellowship Hall. From 7 to 7:30pm we will be washing hands before admitting you into a liminal worship space in the Fellowship Hall. Inside this space you will find artwork of the Last Supper to view and reflect on and tables to sit at with friends and family. At 7:30, our worship service will begin. We will be celebrating the Lord's Supper together with fresh baked Challah bread, and with wine and grape juice. There will be music, a sermon, and a guided meditation at the Garden of Gethsemane. All are welcome, childcare will be provided.

We need to know if you are planning to attend! Sign-ups will be in the Fellowship Hall. For questions or for a request for a *non-alcoholic table*, please contact Caleb at caleb@gettysburgpresbyterian.org or call the office: 717-334-1235.

Youth Workcamp Breakfast

Come and support our Youth going to Workcamp, Sunday, April 14th from 9:15 – 11:00 a.m.

Cost is \$10 and all proceeds go to help support the Mission trip to Gatlinburg, TN. You must purchase your tickets in Fellowship Hall.

Attention Congregation and Friends

I would like to extend an invitation to anyone interested to join the GPC Choir on two portions of "Handel's Messiah", for Easter Sunday, March 31st for the 8:30 a.m. service.

Our introit will be "*Since by Mane Came Death*," with the service concluding with the "*Hallelujah Chorus*." I will have copies of both available, or you can bring your copy of The Messiah, if you have one.

Hope to have you join us.

David Conklin,

Director of Music @GPC

Calendar

Today	3/17	8:30 a.m.	Traditional Worship
		9:45 a.m.	Sunday School & Fellowship Hour
		11:00 a.m.	Contemporary Worship
		11:20 a.m.	Chapel Choir
		4:30 p.m.	Youth Club
		5:30 p.m.	Youth Club/MidSHIP/SHIP Dinner
		6:00 p.m.	MidSHIP & SHIP
Mon.	3/18	1:00 p.m.	Elizabeth Circle
		1:00 p.m.	Outside Tour Group
		7:00 p.m.	Lenten Small Group - Zoom
Tues.	3/19	10:00 a.m.	Chair Yoga
		11:00 a.m.	Lenten Small Group
		12:00 p.m.	AL-ANON
		7:00 p.m.	Worship & Music
Wed.	3/20	12:00 p.m.	Men's Interfaith Luncheon
		1:30 p.m.	Lenten Small Group @ Cross Keys
		5:45 p.m.	Alpha Band Practice
		6:00 p.m.	Adult Bell Choir
		7:00 p.m.	Adult Choir Practice
Thurs.	3/21	9:30 a.m.	Esther Circle
		10:00 a.m.	Staff Meeting
		2:00 p.m.	Lenten Small Group
		7:00 p.m.	Protestant Prayer Beads Adult Study
Sun.	3/24		PALM SUNDAY
		8:30 a.m.	Traditional Worship
		9:45 a.m.	Sunday School & Fellowship Hour
		11:00 a.m.	Contemporary Worship
		1:00 p.m.	17 th Sion WWII Reunion
		4:30 p.m.	Youth Club
		5:30 p.m.	Youth Club/MidSHIP/SHIP Dinner
		6:00 p.m.	MidSHIP & SHIP



Palm Sunday, March 24th

8:30 a.m. Traditional Worship *
9:45 a.m. Sunday School
11:00 a.m. Contemporary Worship *

Maundy Thursday, March 28th

7:00 p.m. Arrival and Hand Washing
7:30 p.m. Celebration of the Lord's Supper

Good Friday, March 29th

12:00 p.m. Community Good Friday Service
at Christ Lutheran, 30 West High Street

Easter Sunday, March 31st

6:30 a.m. Contemporary Worship Service at the
Eternal Peace Light on the Battlefield
8:30 a.m. Traditional Worship *
9:30 - 11:00 a.m. Continental Breakfast
11:00 a.m. Contemporary Worship *
12:00 - 12:30 p.m. Continental Breakfast

* - This service will be live streamed.

*Join us this Holy Week & consider who you could invite,
for this journey is meant to be shared.*

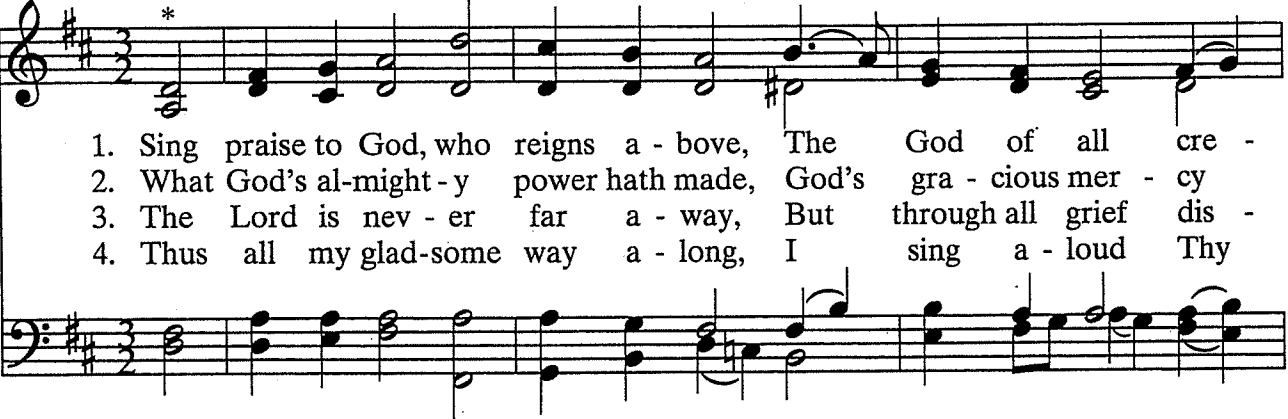
483 Sing Praise to God, Who Reigns Above

MIT FREUDEN ZART 8.7.8.7.8.8.7

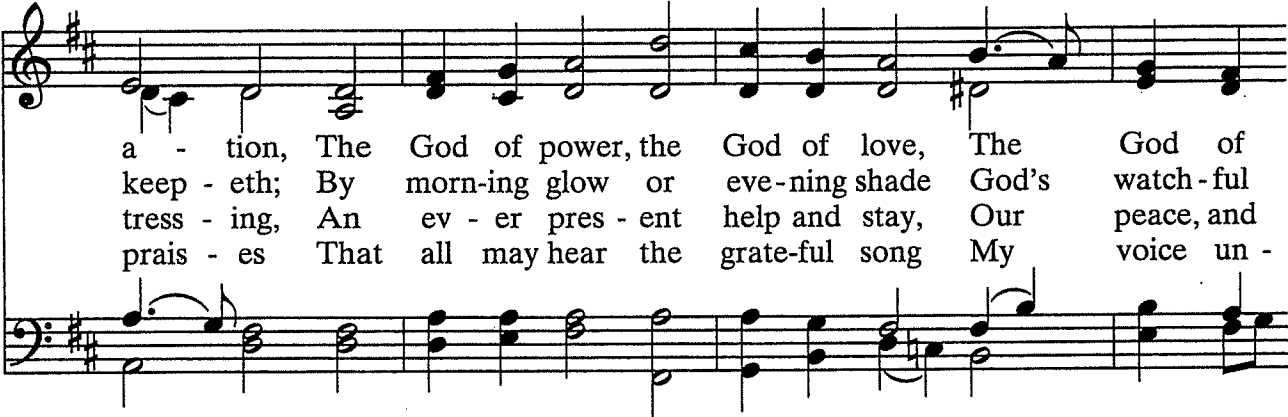
Johann Jacob Schütz, 1675

Trans. Frances Elizabeth Cox, 1864; alt.

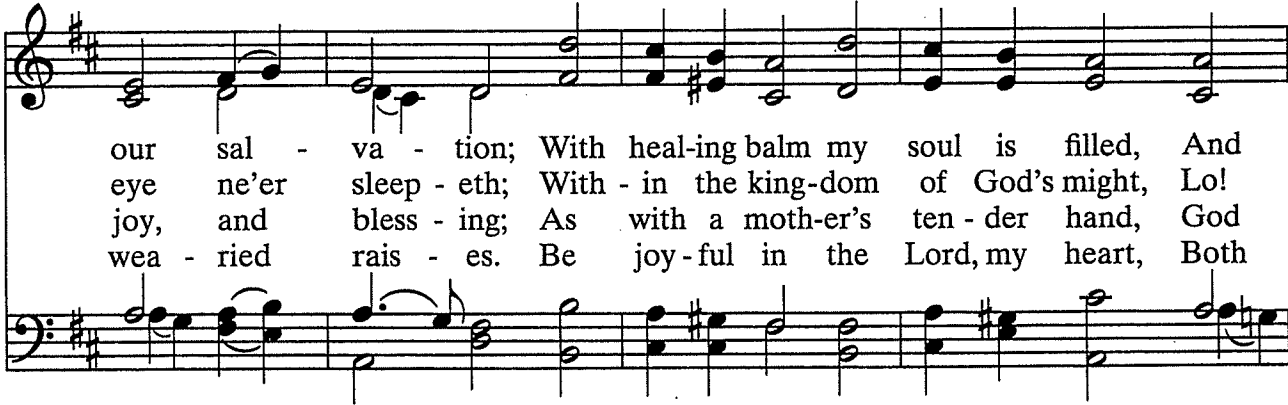
Bohemian Brethren's *Kirchengesang*, 1566

*


1. Sing praise to God, who reigns a - bove, The God of all cre -
 2. What God's al-might - y power hath made, God's gra - cious mer - cy
 3. The Lord is nev - er far a - way, But through all grief dis -
 4. Thus all my glad - some way a - long, I sing a - loud Thy



a - tion, The God of power, the God of love, The God of
 keep - eth; By morn - ing glow or eve - ning shade God's watch - ful
 tress - ing, An ev - er pres - ent help and stay, Our peace, and
 prais - es That all may hear the grate - ful song My voice un -



our sal - va - tion; With heal - ing balm my soul is filled, And
 eye ne'er sleep - eth; With - in the king - dom of God's might, Lo!
 joy, and bless - ing; As with a moth - er's ten - der hand, God
 wea - ried rais - es. Be joy - ful in the Lord, my heart, Both



ev - ery faith - less mur - mur stilled:
 all is just and all is right:
 gent - ly leads the cho - sen band: To God all praise and glo - ry!
 soul and bod - y take your part:

*May be sung in unison.

This tune in a lower key, 7

Glory Be to the Father

Gloria Patri

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of music is in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The melody consists of quarter and eighth notes, while the accompaniment is primarily chordal.

Ho - ly Ghost; As it was in the be - gin - ning, is

The second system continues the melody and accompaniment. The melody features a dotted quarter note followed by an eighth note, and then a series of quarter notes. The accompaniment provides harmonic support with chords and moving lines.

now, and ev - er shall be, world with - out end. A - men, A - men.

The third system concludes the piece. The melody ends with a half note and a whole note, while the accompaniment ends with a final chord. The piece concludes with a double bar line.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name.

Thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,
as we forgive our debtors;

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom
and the power and the glory,
forever. Amen.

LENT

83 O Love, How Deep, How Broad, How High

DEO GRACIAS LM

"The Agincourt Song," England, c. 1415

Based on E. Power Biggs, 1947

Attr. Thomas à Kempis (1380-1471)

Trans. Benjamin Webb and John Mason Neale, 1851; alt.

Arr. Richard Proulx (b. 1937)

Fanfare (may be introduction, interlude, and conclusion)

1. O love, how deep, how broad, how high, How
2. For us bap-tized, for us He bore His
3. For us to e - vil power be - trayed, Scourged,
4. For us He rose from death a - gain; For
5. All glo - ry to our Lord and God For

pass - ing thought and fan - ta - sy, That God, the Son of
ho - ly fast and hun-gered sore; For us temp-ta - tions
mocked, in pur - ple robe ar - rayed, He bore the shame-ful
us He went on high to reign; For us He sent the
love so deep, so high, so broad: The Trin - i - ty whom

LENT



God, should take Our mor - tal form for mor-tals' sake.
sharp He knew, For us the tempt - er o - ver - threw.
cross and death, For us gave up His dy - ing breath.
Spir - it here To guide, to strength - en, and to cheer.
we a - dore For - ev - er and for - ev - er - more.



Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

John 12:20-33

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew, then Andrew and Philip went and told Jesus. ²³ Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷ "Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹ The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not for mine. ³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people^[a] to myself." ³³ He said this to indicate the kind of death he was to die.

SERVICE MUSIC

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise *Him, all creatures

here below; Praise *Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

* Or "God."

What Wondrous Love Is This

WONDROUS LOVE 12.9.12.9

Walker's *Southern Harmony*, 1835
Harm. *Cantate Domino*, 1980

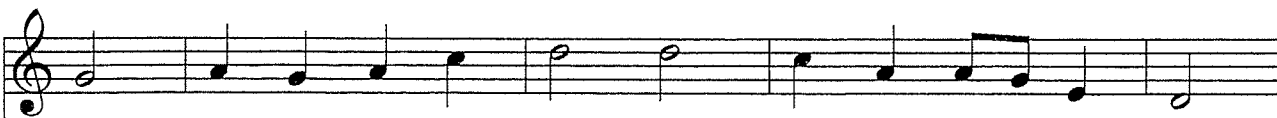
American folk hymn, c. 1811



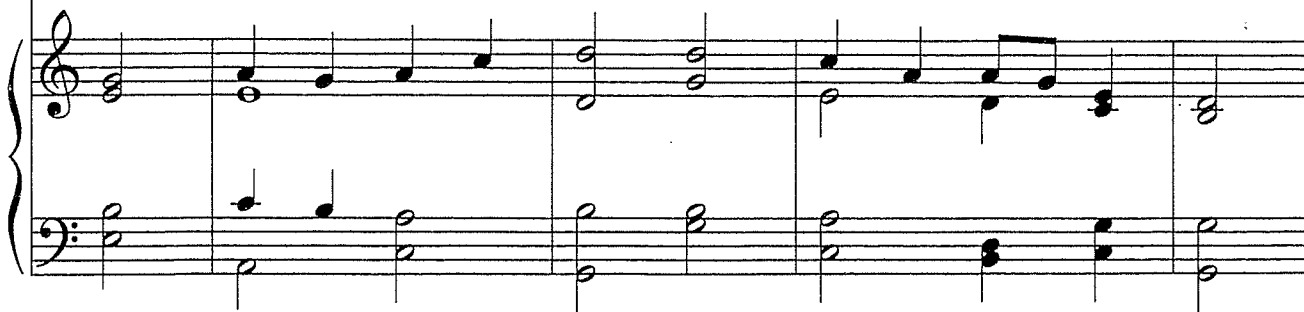
1. What won-drous love is this, O my soul, O my soul,
 2. To God and to the Lamb I will sing, I will sing,
 3. And when from death I'm free, I'll sing on, I'll sing on,



What won - drous love is this, O my soul!
 To God and to the Lamb, I will sing;
 And when from death I'm free, I'll sing on;



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb who is the great I Am,
 And when from death I'm free, I'll sing and joy - ful be,



To bear the *heav - y cross for my soul, for my soul,
 While mil - lions join the theme, I will sing, I will sing;
 And through e - ter - ni - ty I'll sing on, I'll sing on,

To bear the *heav - y cross for my soul!
 While mil - lions join the theme, I will sing!
 And through e - ter - ni - ty I'll sing on!

*Or "dreadful curse" (as original text).